

**PEACE CURLING ASSOCIATION**  
**Box 265 Grande Prairie, AB T8V 3A4 Phone 780-532-4782 Fax 780-538-2485**  
**Email: [peaccurl@telusplanet.net](mailto:peaccurl@telusplanet.net) Website: [www.peacecurl.org](http://www.peacecurl.org)**  
**2010-2011 AFFILIATION FORM**

|                                     |
|-------------------------------------|
| Club Name: _____                    |
| Address: _____<br>_____             |
| Phone Number _____ Fax Number _____ |
| Club e-mail _____ Website: _____    |

**Information inside above box will be posted on the P.C.A. website**

**Club manager or main contact person:**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone Number \_\_\_\_\_ (H) \_\_\_\_\_ (W)

Mailing Address (if different than club address)

\_\_\_\_\_  
Postal Code  
E-mail \_\_\_\_\_

**Club President:**

Name: \_\_\_\_\_

Phone Number \_\_\_\_\_ (H) \_\_\_\_\_ (W)

Mailing Address (if different than club address)

\_\_\_\_\_  
Postal Code  
E-mail \_\_\_\_\_

**Junior Program Coordinator:**

Name: \_\_\_\_\_

Phone Number \_\_\_\_\_ (H) \_\_\_\_\_ (W)

Mailing Address (if different than club address)

\_\_\_\_\_  
Postal Code  
E-mail \_\_\_\_\_

**Continue on reverse side...**

**Participant Information:**

Number of adult curlers in your club\_\_\_\_\_ Number of junior curlers in your club\_\_\_\_\_

Number of elementary/junior/high school curlers in your club\_\_\_\_\_

Number of senior curlers in your club\_\_\_\_\_

**Peace Curling Club Championship** (April 2 – 4, Red Willow Curling Club, Valleyview)

\_\_\_\_\_ teams @ \$200.00 = \_\_\_\_\_

Maximum number of entries is 1 **women's**, 1 **men's** and 1 **mixed** team.

**Fee Structure:**

- \$ 40.00 per sheet if natural ice
- \$120.00 per sheet if population is less than 2000
- \$200.00 per sheet if population is greater than 2000

NUMBER OF SHEETS \_\_\_\_\_ X \$ \_\_\_\_\_ = \$ \_\_\_\_\_

Please forward affiliation fees to the Peace Curling Association by

**NOVEMBER 30, 2010.**

**Please forward your bonspiel dates by email or fax so that they may be included in the mailout and on the website.**